



**TOWN OF FREETOWN
BOARD OF SELECTMEN**

Town Hall

3 North Main Street

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AGENDA

MEETING OF MONDAY, SEPTEMBER 14, 2009

**FREETOWN ELEMENTARY SCHOOL ACTIVITIES' ROOM
43 BULLOCK ROAD, EAST FREETOWN, MASSACHUSETTS**

- 6:00 P.M. Call to Order.
Signing of weekly payroll/vendor Warrants.
Report of the Interim Town Administrator, John F. Healey.
Weekly Public Discussion Period – Maximum of ten minutes.**
- 6:05 P.M. Guest: Highway Surveyor Charles J. Macomber relative to final
Chapter 90 Report and reimbursement on cracksealing.
Also, will mention Auction scheduled for October 3, 2009.**
- 6:10 P.M. Guest: Board of Health Agent Paul R. Bourgeois relative to Variance
for 94 North Main Street.**
- 6:20 P.M. Public Hearing: Relative to application for a proposed Class 2 Motor
Vehicle Dealer's License filed by Akl Daccache, D&S Loading
Corporation, for 12 Janice Marie Way.**
- 6:30 P.M. Public Hearing: Relative to "laying out" a portion of South Main Street
from the railroad bridge, running southerly to the Fall River line, (in
preparation for acceptance of this portion of roadway as a public way.)**

Consent Agenda:

Board of Selectmen: Action relative to:

**Vote to confirm date, time, and location for Special Town Meeting - (Monday, 10/26/09-
7:00 P.M., Elementary School Auditorium, 43 Bullock Road, East Freetown.)**

**Vote to confirm deadline of Thursday, 9/24/09 for Articles to be submitted, (so they can
be included for next meeting's Agenda.)**

Vote to confirm dates relative to October Selectmen's meetings.

Request for Street/Sidewalk Opening Permit for K.R. Rezendes, Inc., 3 Sammy's Lane, to perform work on south side of Pinewood Court., property of South Coast Development, LLC.

Request of Steffanie Dooley to use Village Bandstand for wedding on July 10, 2010.

Request submitted by Betsy Cornell, Curves, One Chace Road-#18, East Freetown for permission to conduct a 7 ½ mile charity walk through Freetown on Saturday, 10/3/09, commencing at 9:00 A.M.

Vote the Board's intention to "lay out" the roadway known as Garden Path, off Middleboro Road. Vote to schedule hearing for September 28, 2009. Per Planning & Land Use Administrator.

Vote to approve name change for Class II M.V. Dealership License from Borges Bros., Inc., 71 South Main Street, to Thomas A. Borges d/b/a TAB Auto Sales.

Vote to sign Proclamation proclaiming the week of 9/17/09 through 9/23/09 as Constitution Week, in accordance with request from Daughters of the American Revolution, Lydia Cobb Quequechan Chapter, c/o Lydia Cobb, 53 Walnut Street, Middleboro, MA.

Vote to sign Consent Form for Kopelman & Paige, P.C., jointly representing Freetown and Lakeville relative to Health and Welfare Trust-Fund Agreement.

Board of Health:

Personnel Board:

Vote to accept letter of resignation from Gary Guinen as Associate Planning Board Member.

Vote to approve the appointment of Carl Brodeur, One Valley Street, to the Taunton River Stewardship Council.

Vote to adopt Job Description and salary range for position of Administrative Assistant, and to authorize posting and advertisement.

New Business:

Discuss any new Articles planned for Special Town Meeting.

Discussion relative to proposed Warrant Articles for appointed Treasurer and Collector of Taxes. (See Memorandum from Mr. Healey.)

Discussion relative to Commonwealth Capital Policy Incentives – Package of documents from Planning/Land Use Administrator.

Correspondence from folders of Boards of Selectmen, Health, and Personnel.

Old Business:

Discussion relative to closing the Town Hall on Fridays.

Review of draft forms relative to use of Town property for special events. (From Police Chief & Mr. Healey.)

Soliciting members and re-activating Cable Committee to initiate negotiations with Verizon.

Discussion relative to street lights.

Discussion of proposed increases to fee schedules - (Awaiting further information.)

Meeting dates to be arranged: Priority Development Committee, Economic Development Committee, Green Team, Cable Committee, Soil Conservation Board (w/ CCA.)

Adjournment of regular meeting.

Executive Session.